

**Delaware County Rural Water, Sewer,  
Gas and Solid Waste Management District No. 7  
Water User Agreement  
(Transfer)**

Date: \_\_\_\_\_

I, \_\_\_\_\_, hereby make application to Delaware County Rural Water District #7 (hereinafter called the District) for membership in the District and for water service at the following site:

Addition \_\_\_\_\_ Unit \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_

ADDRESS OF PROPERTY \_\_\_\_\_

Full-time resident \_\_\_\_\_ Part-time \_\_\_\_\_ Vacant lot \_\_\_\_\_

(check only one)

In Consideration of the District for providing water service, I agree:

- (1) To pay the minimum water bill each month. Failure to pay the minimum monthly bill will result in a 'disconnect' at the end of two months or any month thereafter in which the minimum bill is not paid. In case a 'disconnect' is declared by the District, all deposits and payments made will be forfeited. Reconnection fees shall apply according to the District Policies.
- (2) To use the water in accordance with the rules and regulations to be established by the District and to promptly pay for the water at the applicable schedule of rates. (The current rates are :\$30.00 per month for zero gallons plus \$9.00 for each 1,000 gallons used).
- (3) To the payment plan: a non-refundable connection fee of \$50.00 and a meter deposit of \$50.00 for a total of \$100.00 due and payable at the time of submittal of this agreement.
- (4) Make check payable to: Delaware County RWD #7. Mail to Melanie Sixkiller, Mgr DCRWD #7, 7846 E. 431 Rd, Eucha, OK 74342.
- (5) Copy of Deed showing ownership.

Signature: \_\_\_\_\_

Meter Deposit:\$ \_\_\_\_\_

Address: \_\_\_\_\_

Connection fee:\$ \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Date Rec'd \_\_\_\_\_

Telephone: \_\_\_\_\_

Rec'd by: \_\_\_\_\_

**Preceding Owner:**

Paid by: Cash \_\_\_\_\_ Check \_\_\_\_\_

Name: \_\_\_\_\_

Adress: \_\_\_\_\_

Account No. \_\_\_\_\_

Revised 06/12/23

**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT  
RECIPIENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHNIC  
INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY  
THE GOVERNMENT FOR MONITORING PURPOSES.**

Text to be contained on the application form:

**INFORMATION FOR GOVERNMENT MONITORING PURPOSES**

*The following information is requested by the Federal Government for loan and grant Programs In order to monitor borrower/grantee compliance with Civil Rights Act of 1964. you are not required to furnish this information, but are encouraged to do so. The law provides that an entity or lender may not discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check below:*

**APPLICANT**

I do not wish to furnish this information.

Race/National Origin:  
(Select one or more)

- American Indian or Alaska Native
- Asian
- Native Hawaiian or other Pacific Islander
- Black or African American
- Hispanic or Latino
- White
- Other (specify) \_\_\_\_\_

Sex:  Female  Male

**CO-APPLICANT**

I do not wish to furnish this information

Race/National Origin:  
(Select one or more)

- American Indian or Alaska Native
- Asian
- Native Hawaiian or other Pacific Islander
- Black or African American
- Hispanic or Latino
- White
- Other (specify) \_\_\_\_\_

Sex:  Female  Male

**TO BE COMPLETED BY INTERVIEWER:**

This application was taken by:  face to face interview  by telephone  by mail

Applicant's Name: (print or type) \_\_\_\_\_

Co-Applicant's Name: (print or type) \_\_\_\_\_

Interviewer's Name: (print or type) \_\_\_\_\_

Interviewer's Signature: \_\_\_\_\_

DATE: \_\_\_\_\_

**RURAL WATER DISTRICT NO. 7**

Delaware County, Oklahoma

**Assignment and Transfer of Ownership**

For value received, the undersigned \_\_\_\_\_, who reside(s) at \_\_\_\_\_ and owner(s) of one (1) Benefit Unit bearing No. \_\_\_\_ of Rural Water District No. 7, Delaware County, Oklahoma, hereby assign(s), convey(s) and transfer(s) said Benefit Unit to the following assignee(s) \_\_\_\_\_, who resides at \_\_\_\_\_.

\_\_\_\_\_  
*Signature of Assignor(s)*

**Said Benefit Unit is for the following described property (provide legal description/street address) located in Delaware County, Oklahoma, to-wit:**

The assignee(s) named in the above assignment hereby accept(s) the assignment of the above described Benefit Unit, and agree(s) to assume and be bound by all of the obligations imposed upon the Benefit Unit holder, by the Bylaws, the Rules and Regulations of the Rural Water District No. 7, Delaware County, Oklahoma, and the laws of the State of Oklahoma, as the same now exists or may hereafter be amended.

\_\_\_\_\_  
*Signature of Assignee(s)*

-----DO NOT COMPLETE BELOW THIS LINE-----

PURSUANT to approval of the Board of Directors of Rural Water District No. 7, Delaware County, Oklahoma, said Rural Water District hereby consents to and approves the transfer of the above mentioned **Benefit Unit No. \_\_\_\_\_**

From: \_\_\_\_\_

To: \_\_\_\_\_

and agrees to furnish water service to the assignee(s) upon the same terms and conditions that service was furnished to the assignor(s). **EXECUTED AND DELIVERED THIS** \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

(SEAL)

ATTEST:

RURAL WATER DISTRICT NO. 7  
DELAWARE COUNTY, OKLAHOMA

\_\_\_\_\_  
RWD No. 7 Secretary

\_\_\_\_\_  
RWD No. 7 Chairman

**PLEASE PROVIDE** the Benefit Unit Certificate for this property (if available) and a SIGNED "Assignment and Transfer of Ownership" document upon the sale of this property to the new property owners, who should forward these documents along with a "Water User Agreement (Transfer)" to Melanie Sixkiller, Mgr DCRWD #7, 7846 E. 431 Rd, Eucha, OK 74342.